

1 Code: 3731

2 Name: \_\_\_\_\_

3 Address: \_\_\_\_\_

4 Phone: \_\_\_\_\_

5 Email: \_\_\_\_\_

6 Self-Represented Litigant

7 IN THE FAMILY DIVISION  
 8 OF THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
 9 IN AND FOR THE COUNTY OF WASHOE

10 \_\_\_\_\_,

11 Plaintiff/Petitioner,

Case No. \_\_\_\_\_

12 Dept. No. \_\_\_\_\_

13 vs.

14 \_\_\_\_\_,

15 Defendant/Respondent.

16 \_\_\_\_\_/

17 PROPOSED EXHIBITS FOR HEARING/TRIAL

18 **List and attach each exhibit you intend to introduce at the upcoming trial or evidentiary**  
 19 **hearing. Follow the instructions in your court order on how to label your exhibits.**

20 If more room is needed, attach additional sheets.

Exhibit #	Description of Exhibit	Number of Pages


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\_\_\_\_\_ (*Initials*) I understand the purpose of filing the following exhibits is to give notice to the Court and the other party of what exhibits I intend to rely on during my trial/evidentiary hearing. I further understand the mere filing of these exhibits does not mean the Court will consider them as evidence in making a decision in my case.

\_\_\_\_\_ (*Initials*) I understand it is my obligation to ask the Court to admit these exhibits as evidence during the trial/evidentiary hearing.

This document does not contain the personal information of any person as defined by NRS 603A.040.

Dated this (*day*) \_\_\_\_\_ day of (*month*) \_\_\_\_\_, 20\_\_\_\_.

Submitted by: (*Your signature*) \_\_\_\_\_

(*Print your name*) \_\_\_\_\_

If you do not know how to seek admission of an exhibit, consider consulting an attorney licensed in Nevada, utilizing the “Lawyer in the Library” program, or researching this information at the Law Library prior to the hearing. For more information about the “Lawyer in the Library” program and the Law Library, visit <https://www.washoecourts.com/LawLibrary>.